



MAUNDY THURSDAY

FOUNDRY
UNITED METHODIST CHURCH
WASHINGTON, DC

APRIL 1, 2021

7 P.M. | WORSHIP CELEBRATION ONLINE

Welcome

Foundry Church has been serving downtown Washington and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit www.foundryumc.org for more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

CARE AND PRAYER

Please fill out the Virtual Prayer request cards at <https://www.foundryumc.org/prayer>. Our Clergy and prayer team will follow up with you.

INVITATIONS TO ONLINE PARTICIPATION

As we worship together virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.

Artwork for the Lenten and Holy Week series are used with expressed permission by the artist Ann McLarty-Jackson of *AnnMakesArt*.

Learning to Sing the Blues

"How can we sing God's song in a foreign land?" This question is found in Psalm 137, a song of lament in time of exile. Psalm 137 is an answer to its own question. Because the practice of lament, including personal and communal prayer, song, and ritual, is how we raise our voices and spirits to God in times of trouble. When we find ourselves in difficult places of pain, struggle, disorientation, captivity, or disconnection, our spiritual tradition doesn't encourage suppression, silence, or pretending. Instead, we are reminded that God receives our strong emotions, our cries of rage and grief, and offers grace and mercy to help us move through them to a place of relief and liberation. Throughout this series, we will explore the invitation, necessity, and power of lament along the path toward freedom and new life. The promise is nothing less than resurrection!

7 P.M. | WORSHIP CELEBRATION ONLINE

Introit

René Clausen

SET ME AS A SEAL

Chanel Choir

Invitations to Participation

Ginger E. Gaines-Cirelli

Welcome

Ginger E. Gaines-Cirelli

Call to Worship

Ginger E. Gaines Cirelli, Lani Willbanks, Kelly Grimes

One Voice: You who call upon the name of Christ, we are gathered to recall the story of the night in which Jesus Christ was betrayed. Are you prepared to come to the table of Jesus Christ, whose life was poured out for you?

Many Voices: By the grace of God, we are.

Are you able to humble yourselves as a disciple of Jesus and be washed?

By the grace of God, we are.

Will you follow Jesus into the night of betrayal, the emptiness and questions of death?

By the grace of God, we will.

Then let us praise God, even in this hour of darkness!

God of all grace and steadfast love, greatly is your name to be praised in all the earth!

Hymn UMH #290

Richard Redhead

[GO TO DARK GETHSEMANE](#)

Children’s Message

K.C. Van Atta-Casebier

After each petition is lifted, the worship leader will say ‘Lord, in your mercy,’ and you’re invited to respond by saying, “**receive our prayer.**”

Response UMH #357

William Bradbury

JUST AS I AM, WITHOUT ONE PLEA
Verses 1 & 2

Scripture Reading

Gwenda Martin

I CORINTHIANS 11:23-26

Response UMH #357

William Bradbury

JUST AS I AM, WITHOUT ONE PLEA
Verses 3 & 4

Scripture Reading

Jill Foster

JOHN 13:1-17, 31B-35

Meditation

Ben Roberts

Anthem

William Billings, arr. Gilbert M. Martin

WHEN JESUS WEPT
Chancel Choir, Dan Campolieta, piano

Prayer of Confession

Will Green

God, we stand in your presence filled with regret for our many sins and failings. Though there is greatness in us, and a deep longing for goodness, we often deny our better selves and refuse to listen as you call us to rise to the full height of our humanity. At times we choose to walk in darkness, our way obscured. We do not care to look within, and we are unwilling to look beyond at those who need our help. O God, we are too weak to journey unaided. Be with us as a strong and wise friend, and teach us to walk by the light of your truth. Amen.

Pardon

Will Green

One Voice: Will: Friends, receive the Good News! Christ died for us while we were yet sinners. That proves God’s love toward us. In the name of Jesus Christ, you are forgiven. **Many Voices:** In the name of Jesus Christ we are forgiven. Glory to God! Amen.

Responding to the Word

Ginger E. Gaines-Cirelli

You’re invited to have a bowl of water and a towel for this portion of the service.

Hymn UMH #295

Ithamar Conkey

IN THE CROSS OF CHRIST I GLORY

Stripping Our Altars

You’re invited to strip your home altar by extinguishing your candles and removing them and any other items you may have on them.

All music featured on our livestream links is used by permission with CCLI License #2668115. All previously recorded video filmed in the sanctuary was done prior to March 16, 2020.

Join us for “Coffee Hour”

Meet us on Zoom at 12:30 for a virtual coffee hour! Connect with a small group of Foundry folks in a breakout room for fellowship and conversation and don’t forget to bring your own coffee or tea! Join [here](#) using your smartphone camera or webcam. “See” you there!

Lenten Lecture Series Speakers

FEBRUARY 21
Dr. Liz Hall, Introduction to Christian Lament

FEBRUARY 28
Dr. Asa J. Lee, Lament and the Work of Building Beloved Community

MARCH 7
Dr. Denise Dombkowski Hopkins, Lament in the Psalms

MARCH 14
Dr. Izetta Autumn Mobley, Lament and the Work of Racial Justice

MARCH 21
Mr. Stanley Thurston, Lament in Worship Music

MARCH 28
Bishop Karen Oliveto, LGBTQ+ Justice and Lament

TIME 12:30 PM - 1:30 PM EST

REGISTRATION bit.ly/FoundryLent2021

FOUNDRY
UNITED METHODIST CHURCH

LEARNING TO SING THE BLUES

LENTEN SEASON

Palm Sunday
March 28 • 11:15AM


Good Friday
April 2 • 12PM and 7PM

Maundy Thursday
April 1 • 7PM

Easter Sunday
April 4 • 11:15AM

Join us on

Go to Dark Gethsemane



1. Go to dark Geth - sem - a - ne, ye that feel the
2. See him at the judg - ment hall, beat - en, bound, re -
3. Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing
4. Ear - ly has - ten to the tomb where they laid his



temp - ter's power; your Re - deem - er's con - flict see,
viled, ar - raigned; O the worm - wood and the gall!
at his feet, mark that mir - a - cle of time,
breath - less clay; all is sol - i - tude and gloom.



watch with him one bit - ter hour. Turn not from his
O the pangs his soul sus - tained! Shun not suf - fering,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en him a - way? Christ is risen! He



griefs a - way; learn of Je - sus Christ to pray.
shame, or loss; learn of Christ to bear the cross.
hear him cry; learn of Je - sus Christ to die.
meets our eyes; Sav - ior, teach us so to rise.

WORDS: James Montgomery, 1820, 1825, alt.
MUSIC: Richard Redhead, 1853

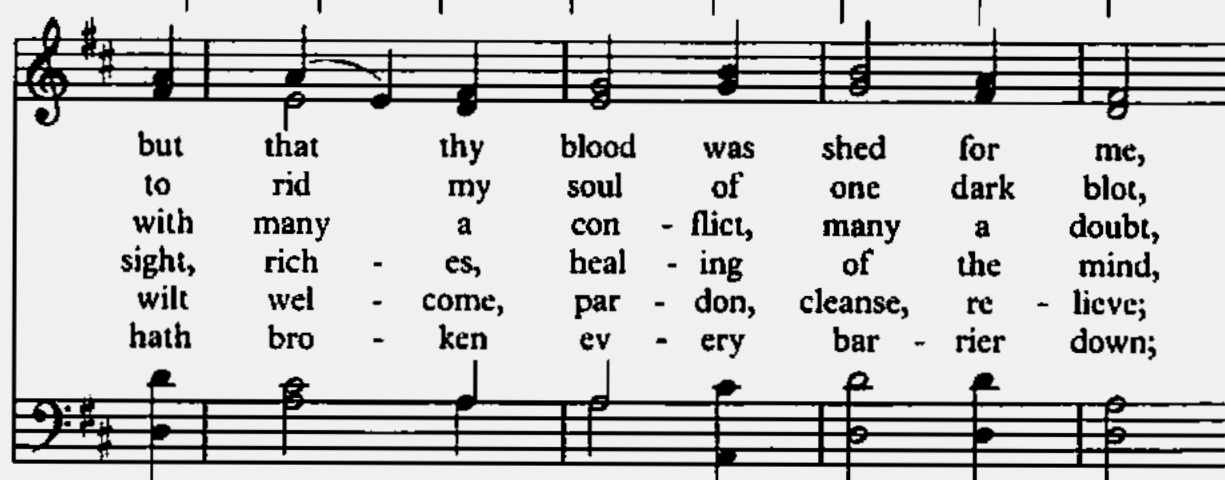
REDHEAD 76
77, 77, 77

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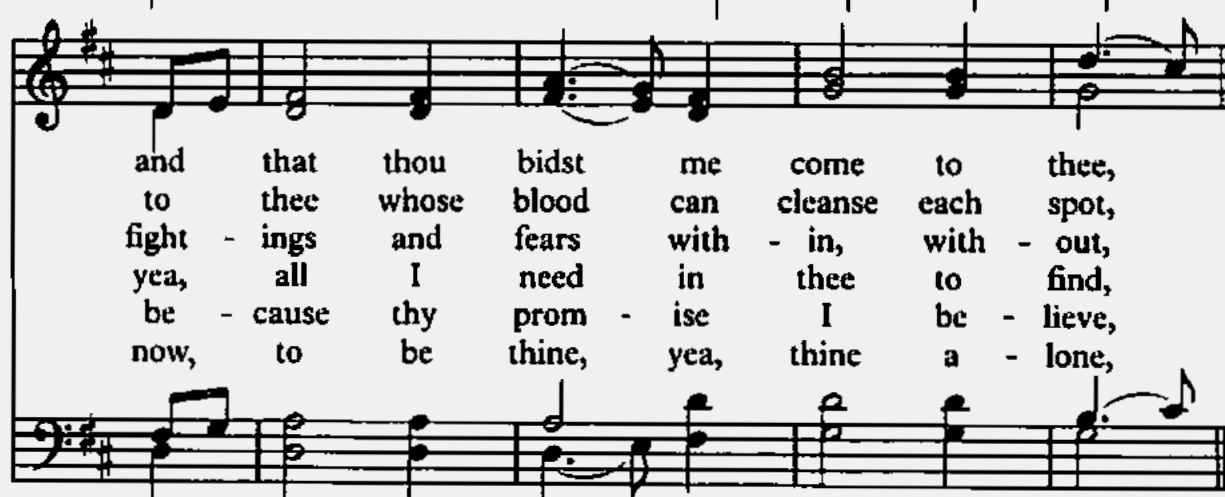
357 Just as I Am, Without One Plea



1. Just as I am, with - out one plea,
 2. Just as I am, and wait - ing not
 3. Just as I am, though tossed a - bout
 4. Just as I am, poor, wretch - ed, blind;
 5. Just as I am, thou wilt re - ceive,
 6. Just as I am, thy love un - known



but that thy blood was shed for me,
 to rid my soul of one dark blot,
 with many a con - flict, many a doubt,
 sight, rich - es, heal - ing of the mind,
 wilt wel - come, par - don, cleanse, re - lieve;
 hath bro - ken ev - ery bar - rier down;



and that thou bidst me come to thee,
 to thee whose blood can cleanse each spot,
 fight - ings and fears with - in, with - out,
 yea, all I need in thee to find,
 be - cause thy prom - ise I be - lieve,
 now, to be thine, yea, thine a - lone,

Refrain



O Lamb of God, I come, I come.

WORDS: Charlotte Elliott, 1835
 MUSIC: William B. Bradbury, 1849

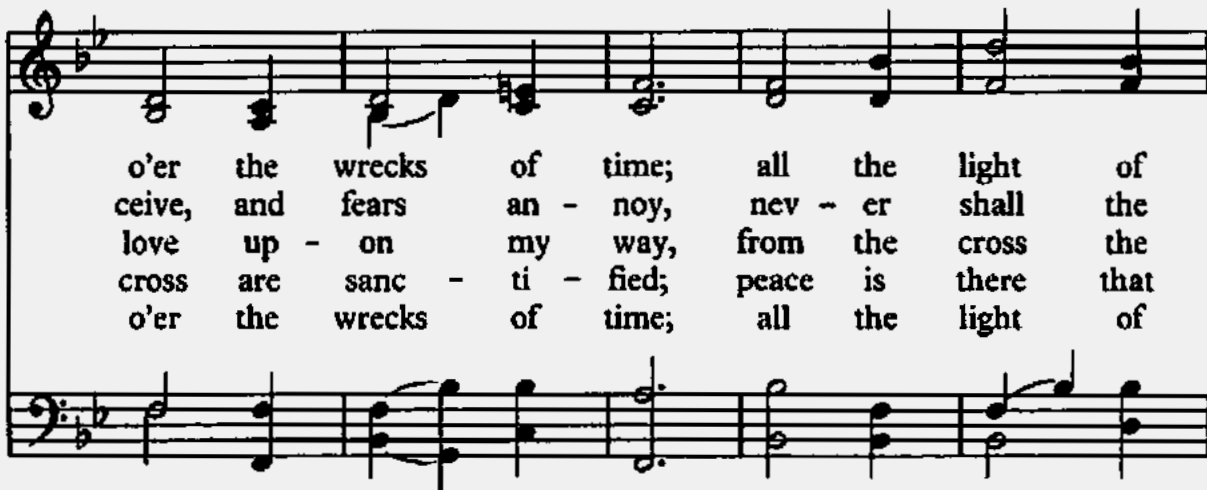
WOODWORTH
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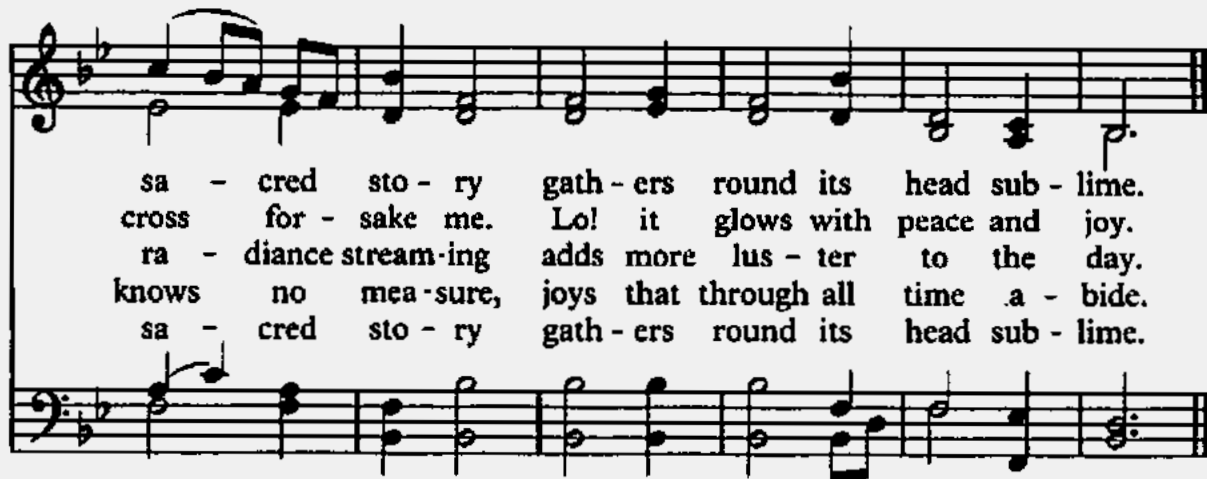
In the Cross of Christ I Glory 295



1. In the cross of Christ I glo - ry, tow - ering
 2. When the woes of life o'er - take me, hopes de -
 3. When the sun of bliss is beam-ing light and
 4. Bane and bless - ing, pain and plea - sure, by the
 5. In the cross of Christ I glo - ry, tow - ering



o'er the wrecks of time; all the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that
 o'er the wrecks of time; all the light of



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me. Lo! it glows with peace and joy.
 ra - diance stream-ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.
 sa - cred sto - ry gath - ers round its head sub - lime.

WORDS: John Bowring, 1825
 MUSIC: Ithamar Conkey, 1849

RATHBUN
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